

**The last day of**

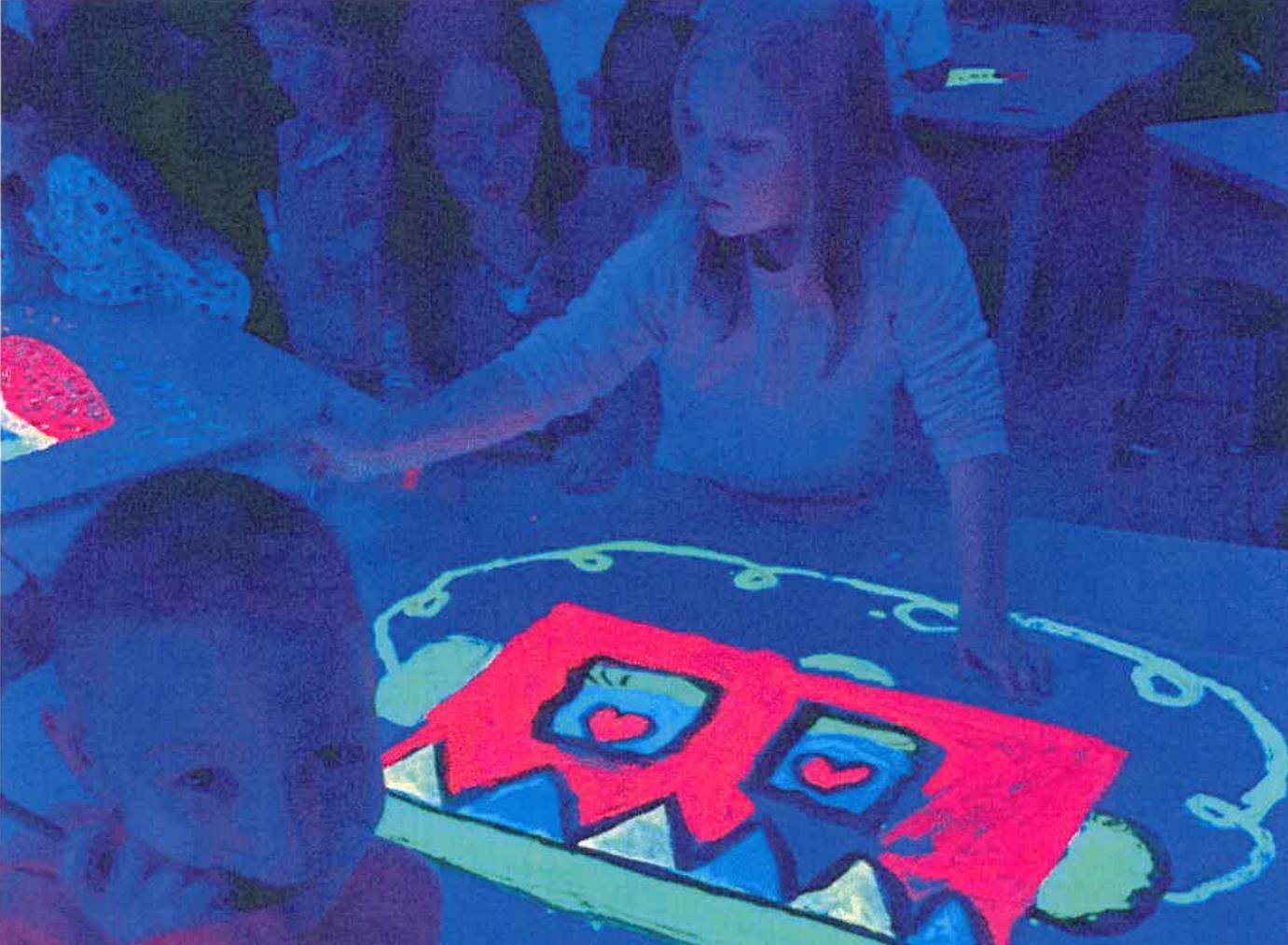
**morning tutoring is**

**Wednesday, April 16th.**

**Thanks for attending!**



$\sqrt{\frac{3}{4}} = (a^2)$



# ART SHOW

**THURSDAY, MARCH 20th**

**5:30 to 7:30pm**

**At the Elementary Center.**

***Check out the BOOK FAIR at the same time!***



# Fort Cherry School District Attendance Protocol

Fort Cherry School District's Attendance Policy was revised in July 2022 to better reflect Commonwealth law.

For all absences, the policy requires that, for excusal, a written excuse is sent to the building within five (5) days of the child's return to school. Written excuses may be submitted in the following ways:

- Written note submitted to the school.
- Emailed note to the building secretary.
- Complete the Absence Form in the Sapphire Community Portal.
- Have a medical note emailed or faxed to your child's building.
  - Elementary: 724-356-2770
  - High School: 724-356-2769

**After ten (10) total days of absence (for any reason), medical documentation will be required to excuse any future absence.**

Any absence for which a note is not submitted or is deemed not to meet the requirements set in policy is coded as unexcused/unlawful. The graphic on the back of this details the process for addressing unexcused/unlawful absences.

**ATTEND TODAY, ACHIEVE TOMORROW**

**GOOD SCHOOL ATTENDANCE MEANS...**



Too many absences—excused or unexcused—can keep students from succeeding in school and in life. How many are too many? 10% of the school year—that's 18 missed days or 2 days a month—can knock students off track.

# FCSD ATTENDANCE PROTOCOL

## General reminders

- All absences are either excused or unexcused.
- Excused absences require a note from a parent/guardian or a doctor:
  - Send a note to school within five (5) days of your child's return to school.
  - Have the doctor fax/email a note.
  - Email the building secretary with a note with in five (5) days.
  - Complete the online form in Sapphire.
- After ten (10) days of total absences, a doctor's note is required for any future absence to be excused.

## Process for Unexcused Absences

# of Unexcused Absences	Action taken
1	A call is made via the Sapphire auto-caller to notify the family of the absence.
2	A call is made via the Sapphire auto-caller to notify the family of the absence.
3	<ul style="list-style-type: none"><li>• A letter is mailed to notify the family of the absences.</li><li>• The family is offered a Student Attendance Improvement Conference.</li><li>• The student is referred to BluePrints.</li></ul>
4	<ul style="list-style-type: none"><li>• A letter is mailed to notify the family of the absences.</li><li>• A Student Attendance Improvement Conference is scheduled.</li><li>• A Student Attendance Improvement Plan is drafted.</li></ul>
5	<ul style="list-style-type: none"><li>• A letter is mailed to notify the family of the absences.</li><li>• The letter notifies the family that the next unexcused absence will result in a citation being filed with the magistrate.</li></ul>
6	A citation for truancy is filed with the local magistrate.
8	A referral is made to Washington County Children & Youth Services

# ATTENDANCE MATTERS!

**WITH THE WARM WEATHER APPROACHING, PLEASE  
REVIEW THE DRESS CODE WITH YOUR CHILD**

**DRESS CODE**

Students who are proud of their school will reflect this pride by their good grooming, neat appearance, and outstanding citizenship. Clothing must meet school standards of safety, decency, health, and must not be overly distracting or immodest. The dress code applies during school hours and at all school related functions.

The following are not permitted:

1. Bare feet, flip-flops/no-back shoes, inline sneaker skates, or winter boots.
2. Hats, hoods, scarves, bandanas, or head coverings  
Tank tops (thin shoulder strap), halter tops, half shirts, fishnet jerseys, or any clothing exposing bare midriff or garments that are cut low in front or under arms.
3. Short shorts/dresses/skirts  
K – 3: reasonable-type for developmental age  
4 - 6: must be mid-thigh length or below (finger-tip length)
4. Undergarments may not be exposed
5. Pajamas/Sleepwear
6. Sunglasses (unless prescribed by a doctor)
7. Clothing expressing vulgarity, profanity, promiscuity, references to drugs and/or alcohol, racial slurs, weapons, violence
8. Any clothing accessory or item that may inhibit safety and/or be a distraction (This includes, but is not limited to various jewelry items, chain wallets, stud belts/bracelets/necklaces, and etc.)



# Kindergarten



**Fort Cherry School District  
2025-2026**

## **Kindergarten Registration Dates**

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**If your child will be attending kindergarten at  
Fort Cherry Elementary Center for the 2025-2026 school year,  
please save these dates...**

**Thursday, March 13th, 6:00-7:30 PM**

Pre-registration will be online **beginning January 27, 2025** – instructions and information will be given to help parents/guardians complete the documents & we will complete the Getting Ready for Kindergarten Session #1



**Wednesday, April 16th, 6:00-7:30 PM**

Pre-registration will be online **beginning January 27, 2025** – instructions and information will be given to help parents/guardians complete the documents & we will complete the Getting Ready for Kindergarten Session #2

*[Each "Getting Ready" session is different, please plan on attending both sessions.]*

**Wednesday, June 18th**

9:00 AM – 12:00 PM

1:00 PM – 3:00 PM



**Screenings (appointment needed)**

Please complete online registration **before** the kindergarten screenings.

To make a screening appointment, please call (724) 796-1551 ext. 2000

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Share this information with family and friends who may have children ready for kindergarten.

**(Child must be 5 years of age by August 31, 2025)**

The logo features the word "SCHOLASTIC" in white capital letters inside a red rectangular box. Below this, the words "BOOK FAIR" are written in large, bold, red capital letters. The entire logo is surrounded by decorative red elements: lightning bolts, asterisks, and four-pointed stars.

# SCHOLASTIC BOOK FAIR

Your student will have the opportunity to purchase books, bookmarks, pens, pencils, etc. during their library class! Students can shop with cash, checks (made payable to FCEC PTO) or with funds added to an e-wallet. See the classroom schedule on the reverse side of this flyer for your reference.



The above QR Code will redirect you to our Book Fair Website where you can create an e-wallet, shop or make a donation to Share the Fair (Previously All for Books).

<https://www.scholastic.com/bf/fortcherryelementarycenter>

You will also have the opportunity to visit the library and purchase items from the Book Fair during Art Night on Thursday, 3/20/25 from 6 p.m. to 8 p.m.

During Art Night we will be participating in the Share the Fair Charity Donation Program. This program asks if you would like to round up your total to the nearest dollar during check-out. That change is then collected to use in purchasing new books for our School Library for all students to enjoy in the future. Additional donations to Share the Fair can be made when creating your student's e-Wallet.

Happy Reading!

A large blue arrow pointing to the right, containing the text "SEE REVERSE SIDE FOR SCHEDULE" in white capital letters.

SEE REVERSE SIDE FOR  
SCHEDULE



March 17<sup>th</sup> – March 25<sup>th</sup> 2025

Monday 3/17 – Walker, Biagini, Kreefer, Stewart and Newman

Tuesday 3/18 – Zibert and Deveaney

Wednesday 3/19 – Putt, Gilbert, Klobuchir, Kelley and Kirby

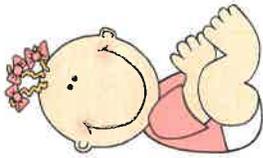
Thursday 3/20 – Ellis-Lewis, Cortese, Kampian, Renz and Lieb  
**\*\*Art Night\*\***

Friday 3/21 – Zofchak and Welsh

Monday 3/24 – Evans, Gallagher, Shea and Kramer

Tuesday 3/25 – **MAKE-UP DAY** – for anyone who missed their  
above class time or would like to purchase additional items.

If you can't make it to the Fair, you may also shop our school's Online Book Fair per the link on the other side. All orders ship directly to your home and shipping is free for book orders over \$25. Your online orders will also benefit our school.



## Dear Sixth Grade Parents



It's your child's last year at FCEC!  
The yearbook would like a  
baby picture of your sixth grader!

We are asking that you send in:

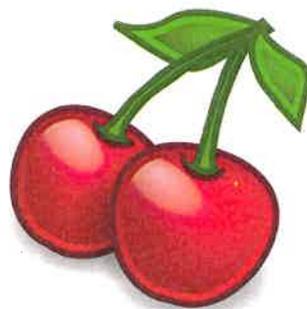
1. ONE baby picture of your child. This picture should be only of your child.
2. Choose a quality file.

3. Email the digital file (.jpeg) to  
[ptofortcherryyearbook@gmail.com](mailto:ptofortcherryyearbook@gmail.com)

Please include child's first and last name in the  
email, along with child's homeroom teacher's  
name.

4. Name the file with child's LastName.FirstName  
Example: Mayer.Dan

\*If you have any questions please contact Stephaney Aleksiejczyk at  
[Saleksiejczyk@fortcherry.org](mailto:Saleksiejczyk@fortcherry.org)





#LotsOfSocks



Celebrate with us on

**Friday 21 March**

Wear your favourite socks as we celebrate everything that makes us different, and yet the same.



# A Geary Eggs-tra Vaganza EGG HUNT @ 2:00 \$ 5.00 PER CHILD

## APRIL 5TH & 6TH

12:00 P.M – 5:00 P.M

**BUNNY PHOTO**

**CRAFT**

**FACE PAINTING**

BY APRIL

**CONCESSIONS**

AVAILABLE

**RAFFLE**

1820

GEARY FARM

MCDONALD PA

1421 GEARY FARM WAY MCDONALD PA 15057



2025 Youth Baseball Clinics

**Fort Cherry Baseball Boosters**



**Saturday, March 29**    \$50 FOR FIRST CHILD | \$25 EACH ADDITIONAL



**Pre-Register at [www.CsideSports.com](http://www.CsideSports.com)**

Receive a FREE T-Shirt with your registration

**Learn mechanic and fundamentals from your very own  
2024 Fort Cherry HS Baseball section champion players & coaches**

*All funds from the camp will go to FC Baseball Boosters  
to enhance the program for current & future generations*



**REGISTER ONLINE**

Event held at BAT 24 Robinson  
8589 Roman Lane, Bulger PA 15126  
[Fcrangersbb@gmail.com](mailto:Fcrangersbb@gmail.com) 412.997.3438

**5-8 years old from 9am - 11am  
9-12 years old from 11:30am - 1:30pm**



# FORT CHERRY FOOTBALL WINTER GOLF OUTING FUNDRAISER

Sunday, March 16th, 2025

1:30-4:30 PM

Topgolf Pittsburgh

400 PRESTO-SYGAN ROAD BRIDGEVILLE PA 15017

\$100 per golfer or \$600 FOR A BAY OF 6 GOLFERS  
Beer and Wine Package can be pre-purchased for \$28 per person  
(this cannot be purchased the day of the event)

GOLF FEE INCLUDES 3 HOURS OF GOLF, APPETIZER LUNCHEON, DESSERT, SOFT DRINKS  
Topgolf Run Tournament Play and Top 2 Teams Will Receive A Cash Prize

CONTACT PERSON: \_\_\_\_\_  
PHONE NUMBER: \_\_\_\_\_

GOLFER #1	_____	Beer and Wine	_____
GOLFER #2	_____	Beer and Wine	_____
GOLFER #3	_____	Beer and Wine	_____
GOLFER #4	_____	Beer and Wine	_____
GOLFER #5	_____	Beer and Wine	_____
GOLFER #6	_____	Beer and Wine	_____

Up to 2 additional spectators per bay can be added for \$50 each

Spectator #1 \_\_\_\_\_  
Spectator #2 \_\_\_\_\_

ANY QUESTIONS PLEASE CONTACT: CHRIS SAININI AT 724-809-8797  
PLEASE MAKE CHECKS PAYABLE TO: FC FOOTBALL BOOSTERS: % Bonnie Tarolli  
Or Venmo: @BonBon489 5 Salvini Drive  
Washington, PA 15101

Spaces must be paid for in advance to reserve the bays.  
All registrations must be received no later than March 3, 2025